

\* required information

|   |   | L. L   |  |  |  |  |
|---|---|--|--|--|--|--|
| Section 1 of 9  |   |  |  |  |  |  |
| You can save the form at any t                              | time and resume it later. You do not need to be | logged in when you resume.   |  |  |  |  |
| System reference  | Not Currently In Use                            | This is the unique reference for this application generated by the system.   |  |  |  |  |
| Your reference  | Serpentine Green March                          | You can put what you want here to help yo<br>track applications if you make lots of them.<br>is passed to the authority.   |  |  |  |  |
| Are you an agent acting on be<br>Yes • 1                    | ehalf of the applicant?<br>No                   | Put "no" if you are applying on your own<br>behalf or on behalf of a business you own or<br>work for.  |  |  |  |  |
| Applicant Details   |   |  |  |  |  |  |
| * First name  | Laura   |  |  |  |  |  |
| * Family name   | Goodman   | ]  |  |  |  |  |
| * E-mail  | Blackboardeventsuk@gmail.com                    |  |  |  |  |  |
| Main telephone number                                       | 07914154274                                     | Include country code.  |  |  |  |  |
| Other telephone number                                      |   |  |  |  |  |  |
| 🔲 Indicate here if you wou                                  | Ild prefer not to be contacted by telephone     |  |  |  |  |  |
| Are you:  |   |  |  |  |  |  |
| <ul> <li>Applying as a business</li> </ul>                  | or organisation, including as a sole trader     | A sole trader is a business owned by one   |  |  |  |  |
| <ul> <li>Applying as an individu</li> </ul>                 | al  | person without any special legal structure.<br>Applying as an individual means you are<br>applying so you can be employed, or for<br>some other personal reason, such as<br>following a hobby. |  |  |  |  |
| Applicant Business  |   |  |  |  |  |  |
| Is your business registered in the UK with Companies House? | Yes 		No  | Note: completing the Applicant Business section is optional in this form.  |  |  |  |  |
| Registration number   | 13519896  |  |  |  |  |  |
| Business name   | Nudecandleco Limited                            | If your business is registered, use its registered name.   |  |  |  |  |
| VAT number -  | None  | Put "none" if you are not registered for VAT.  |  |  |  |  |
| Legal status  | Private Limited Company                         | ]  |  |  |  |  |
|   |   |  |  |  |  |  |

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|---|---|---|--|--|--|--|--|
| Your position in the business                                   | Owner   | ]   |  |  |  |  |  |
| Home country  | United Kingdom                                | The country where the headquarters of your business is located. |  |  |  |  |  |
| Registered Address  |   | Address registered with Companies House.                        |  |  |  |  |  |
| Building number or name   | Unit A  | ]   |  |  |  |  |  |
| Street  | 82 James Carter Road                          | ]   |  |  |  |  |  |
| District  |   | ]   |  |  |  |  |  |
| City or town  | Mildenhall                                    | ]   |  |  |  |  |  |
| County or administrative area                                   |   | ]   |  |  |  |  |  |
| Postcode  | IP28 7DE                                      |   |  |  |  |  |  |
| Country   | United Kingdom                                | ]   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| Section 2 of 9  |   |   |  |  |  |  |  |
| APPLICATION DETAILS (See  | also guidance on completing the form, gene    | r <mark>al not</mark>   | es and note 1)   |  |  |  |  |
| Have you had any previous or                                    |   |   |  |  |  |  |  |
| ○ Yes   | No  |   |  |  |  |  |  |
| * Your date of birth  | 27 / 03 / 1984                                | Appli   | cant must be 18 years of age or older  |  |  |  |  |
|   | dd mm yyyy                                    | Thich   | ev need not be completed if you are an                                       |  |  |  |  |
| National Insurance number                                       | JR386991D                                     | indivi  | ox need not be completed if you are an<br>dual not liable to pay UK national |  |  |  |  |
| Place of birth  | Peterborough                                  | insura  | ince.  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| <b>Correspondence Address</b><br>Is the address the same as (or | similar to) the address given in section one? | If "Ye  | s" is selected you can re-use the details                                    |  |  |  |  |
| ⊖ Yes   | <ul> <li>No</li> </ul>                        | from  | section one, or amend them as<br>red. Select "No" to enter a completely      |  |  |  |  |
| 0 163   |   |   | set of details.  |  |  |  |  |
| Building number or name   | 47  | ]   |  |  |  |  |  |
| Street  | Lockwood way                                  | ]   |  |  |  |  |  |
| District  | hampton water                                 | ]   |  |  |  |  |  |
| City or town  | peterborough                                  | ]   |  |  |  |  |  |
| County or administrative area                                   |   | ]   |  |  |  |  |  |
| Postcode  | ре7 8qр                                       |   |  |  |  |  |  |
| Country   | United Kingdom                                |   |  |  |  |  |  |

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|---|--|---|--|--|--|--|--|--|
| Additional Contact Details  | Additional Contact Details   |   |  |  |  |  |  |  |
| Are the contact details the sa  | me as (or similar to) those given in section one?  | If "Yes" is selected you can re-use the details<br>from section one, or amend them as<br>required. Select "No" to enter a completely<br>new set of details. |  |  |  |  |  |  |
| • Yes   | ⊖ No   |   |  |  |  |  |  |  |
| E-mail  | Blackboardeventsuk@gmail.com   |   |  |  |  |  |  |  |
| Telephone number  | 07914154274  |   |  |  |  |  |  |  |
| Other telephone number  |  |   |  |  |  |  |  |  |
| Section 3 of 9  |  |   |  |  |  |  |  |  |
| THE PREMISES  |  |   |  |  |  |  |  |  |
| activity at the premises descr  | give notice under section 100 of the Licensing Ac<br>ibed below.<br>ises where you intend to carry on the licensable a |   |  |  |  |  |  |  |
|   | dnance Survey references). <u>(See also guidance c</u>   |   |  |  |  |  |  |  |
| * Does the premises have an   | address?   |   |  |  |  |  |  |  |
| • Yes   | ⊖ No   |   |  |  |  |  |  |  |
| Address   |  |   |  |  |  |  |  |  |
| Is the address the same as (or  | similar to) the address given in section one?  | If "Yes" is selected you can re-use the details from section one, or amend them as  |  |  |  |  |  |  |
| ⊖ Yes   | No   | required. Select "No" to enter a completely new set of details.   |  |  |  |  |  |  |
| * Building number or name   | Serpentine Green Shopping Centre   | ]   |  |  |  |  |  |  |
| * Street  | Hargate Way  | ]   |  |  |  |  |  |  |
| District  | Hampton  |   |  |  |  |  |  |  |
| * City or town  | peterborough   | ]   |  |  |  |  |  |  |
| County or administrative area   |  | ]   |  |  |  |  |  |  |
| * Postcode  | PE7 8BE  |   |  |  |  |  |  |  |
| * Country   | United Kingdom   | ]   |  |  |  |  |  |  |
| * Does a premises licence or club premises certificate have effect in relation to the premises (or any part of the premises)?   |  |   |  |  |  |  |  |  |
| Neither      Premis   | ses licence 🔿 Club premises certificate  |   |  |  |  |  |  |  |
| Location Details  |  |   |  |  |  |  |  |  |
| * Provide further details about the location of the event   |  |   |  |  |  |  |  |  |
| Farmers Market selling craft alcoholic products from local traders insdie the shopping centre.  |  |   |  |  |  |  |  |  |
| If you intend to use only part of the premises at this address or intend to restrict the area to which this notice applies, give a description and details below (see also guidance on completing the form, note 3) |  |   |  |  |  |  |  |  |
| will we be positioned outside boots heading down to the food court with around 40 stalls  |  |   |  |  |  |  |  |  |

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Describe the nature of the premises below (see also guidance on completing the form, note 4)

Describe the nature of the event below (see also guidance on completing the form, note 5)

Farmers food and craft market

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## LICENSABLE ACTIVITIES

State the licensable activities that you intend to carry on at the premises (see also guidance on completing the form, note 6):

The sale by retail of alcohol

- The supply of alcohol by or on behalf of a club to, or to the order of, a member of the club
- The provision of regulated entertainment
- The provision of late night refreshment
- The giving of a late temporary event notice

(See also guidance on completing the form, note 7).

Late notices can be given no later than 5 working days but no earlier than 9 working days before the event. (See also guidance on completing the form, note 8).

### **Event Dates**

There must be a period of at least 10 working days between the date you submit this form and the date of the earliest event when you will be using these premises for licensable activities.

State the dates on which you intend to use these premises for licensable activities

## (see also guidance on completing the form, note 9)

| Event start date | 01 / 03 / 2025<br>dd mm yyyy               | The maximum period for using premises for<br>licensable activities under the authority of a<br>temporary event notice is 168 hours or seven<br>days. |
|------------------|--|--|
| Event end date   | 01 <b>/</b> 03 <b>/</b> 2025<br>dd mm yyyy |  |

| Continued from previous page   |   |
|--|---|
| State the times during the<br>event period that you propose<br>to carry on licensable activities<br>(give times in 24 hour clock)<br>(see also guidance on<br>completing the form, note 10)  |   |
| State the maximum number<br>of people at any one time that<br>you intend to allow to be<br>present at the premises<br>during the times when you<br>intend to carry on licensable<br>activities, including any staff,<br>organisers or performers<br>(see also guidance on<br>completing the form, note 11) | Note that the maximum number of people cannot exceed 499. |
| If the licensable activities will include the supply of alcohol, state whether the supplies will be for consumption on or off the premises, or both (see also guidance on completing the form, note 12):   |   |
| <ul> <li>On the premises only</li> </ul>   |   |
| <ul> <li>Off the premises only</li> </ul>  |   |
| • Both   |   |
| Section 5 of 9   |   |
| <b>RELEVANT ENTERTAINMENT</b> (See also guidance on completing the form  | n, note 13)   |
| State if the licensable activities will include the provision of relevant entertain period that you propose to provide relevant entertainment  | ment. If so, state the times during the event             |
| no entertainment   |   |
| Section 6 of 9   |   |
| PERSONAL LICENCE HOLDERS (See also guidance on completing the form   | n, note 14)   |
| Do you currently hold a valid O Yes O No personal licence?   |   |
| Section 7 of 9   |   |
| PREVIOUS TEMPORARY EVENT NOTICES (See also guidance on completing  | ng the form, note 15)                                     |
| Have you previously given a<br>temporary event notice in<br>respect of any premises for<br>events falling in the same O Yes O No<br>calendar year as the event for<br>which you are now giving this<br>temporary event notice?   |   |

| Continued from previous page  |   |     |     |    |  |  |  |  |  |  |
|---|---|-----|-----|----|--|--|--|--|--|--|
| Have you already given a<br>temporary event notice for<br>the same premises in which<br>the event period:<br>a) Ends 24 hours or<br>less before; or<br>b) Begins 24 hours or less<br>after the event period<br>proposed in this notice? | 0 | Yes | • N | lo |  |  |  |  |  |  |

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| ASSOCIATES AND BUSINESS  | COLL | EAGUES | (See also gui | dance on completing the form, note 16) |
|--|------|--------|---------------|--|
| Has any associate of yours<br>given a temporary event<br>notice for an event in the<br>same calendar year as the<br>event for which you are now<br>giving a temporary event<br>notice?   | 0    | Yes    | ۲             | No                                     |
| Has any associate of yours<br>already given a temporary<br>event notice for the same<br>premises in which the event<br>period:<br>a) Ends 24 hours or<br>less before; or<br>b) Begins 24 hours or less<br>after the event period<br>proposed in this notice?   | 0    | Yes    | ۲             | No                                     |
| Has any person with whom<br>you are in business carrying<br>on licensable activities given a<br>temporary event notice for an<br>event in the same calendar<br>year as the event for which<br>you are now giving a<br>temporary event notice?  |      | Yes    | ۲             | No                                     |
| Has any person with whom<br>you are in business carrying<br>on licensable activities<br>already given a temporary<br>event notice for the same<br>premises in which the event<br>period:<br>a) Ends 24 hours or less<br>before; or<br>b) Begins 24 hours or less<br>after the event period<br>proposed in this notice? | 0    | Yes    | ۲             | No                                     |

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CONDITION (See also guidance on completing the form, note 18)

It is a condition of this temporary event notice that where the relevant licensable activities described in Sections 4 and 5 above include the supply of alcohol that all such supplies are made by or under the authority of the premises user. **PAYMENT DETAILS** 

This fee must be paid to the authority. If you complete the application online, you must pay it by debit or credit card.

This formality requires a fixed fee of £21

DECLARATION (See also guidance on completing the form, note 19)

- \* I have attached a COVID-19 Secure Risk Assessment or a COVID-19 Safe Systems of Work. (Information relating to these can be found in the councils website)
- \* The information contained in this form is correct to the best of my knowledge and belief. I understand that it is an offence:
- \* (i) to knowingly or recklessly make a false statement in connection with this temporary event notice and that a person is liable on conviction for such an offence to a fine up to level 5 on the standard scale; and
- \* (ii) to permit an unauthorised licensable activity to be carried on at any place and that a person is liable on conviction for any such offence to a fine not exceeding £20,000, or to imprisonment for a term not exceeding six months, or to both
  - Ticking this box indicates you have read and understood the above declaration

This section should be completed by the applicant, unless you answered "Yes" to the question "Are you an agent acting on behalf of the applicant?"

| * Full name | laura goodman   |
|-------------|---|
| * Capacity  | owner   |
| * Date      | 27     /     03     /     1984       dd     mm     yyyy |

Add another signatory

Once you're finished you need to do the following:

1. Save this form to your computer by clicking file/save as...

2. Go back to <u>https://www.gov.uk/apply-for-a-licence/temporary-event-notice/peterborough/apply-1</u> to upload this file and continue with your application.

Don't forget to make sure you have all your supporting documentation to hand.

# OFFICE USE ONLY

| Applicant reference number   | Serpentine Green March  |                            |
|------------------------------|-------------------------|----------------------------|
| Fee paid                     |                         |                            |
| Payment provider reference   |                         |                            |
| ELMS Payment Reference       |                         |                            |
| Payment status               |                         | Approved<br>Rezwan Mahmood |
| Payment authorisation code   |                         | 11/02/2025                 |
| Payment authorisation date   |                         |                            |
| Date and time submitted      |                         |                            |
| Approval deadline            |                         |                            |
| Error message                |                         |                            |
| Is Digitally signed          |                         |                            |
| 1 <u>2</u> <u>3</u> <u>4</u> | <u>5 6 7 8 9</u> Next > |                            |